

**University of Idaho Twin Falls County  
4-H Youth Development Youth Livestock Program  
COMMITMENT TO EXCELLENCE**

Parent | Member  
Initials | Initials

- \_\_\_\_\_ I Believe that participation in the Twin Falls County Youth Livestock Program should demonstrate my own knowledge, ability, and skill as a feeder and exhibitor of livestock.
- \_\_\_\_\_ Youth in animal projects are responsible for preparing his/her own animal for exhibition, but may receive necessary limited assistance from other youth, volunteers, or parents representing the county youth organization.
- \_\_\_\_\_ No physical abuse of project animals is permitted in any public or private setting. Physical abuse includes but is not limited to: surgical or physical alterations, activities which result in bruising or injury, practices resulting in ordinate levels of shrink or fill, or activities which create large amounts of animal stress above acceptable animal husbandry practices. Violators shall be immediately disqualified from the event forfeiting any premiums and awards, any auction proceeds will be returned to the buyer, they shall be barred from all future participation in 4-H/FFA animal related projects plus may be subject to any and all relevant criminal prosecution.
- \_\_\_\_\_ Youth/parents are to have read, understand, and follow the rules of all livestock shows, in which they are participating and ask that their parents and project supervisors do the same. There are no exceptions to this rule.
- \_\_\_\_\_ I realize that I am responsible for:  
The proper care and safe humane treatment of my animals, the production of high quality, safe and wholesome **food**, demonstrating strong moral character as an example to others.
- \_\_\_\_\_ I agree to respect, adhere to and enforce the rules, policies, and guidelines established at the county and state levels for the 4-H Youth Development Program.
- \_\_\_\_\_ I understand that my right to sell my animal at the Twin Falls County Jr Market Animal Sale and/or my awards and premiums may be revoked by the species executive committee.

I consent to having my animal(s) subjected to drug testing.

\_\_\_\_\_  
**Exhibitor**

\_\_\_\_\_  
**Date:**

\_\_\_\_\_  
**Parent or Guardian**

\_\_\_\_\_  
**Date:**

\_\_\_\_\_  
**Project Supervisor**

\_\_\_\_\_  
**Date:**

\_\_\_\_\_  
Office Use Only

***Completed and signatures certify that the exhibitor is eligible to participate fully in the Twin Falls County Youth Livestock (animal) Program and understand the consequences for not complying with the Twin Falls County and University of Idaho 4-H Youth Development Policies and Procedures.***

***All Animal Projects MUST turn this signed and dated sheet in at their species weigh-in or by June 1<sup>st</sup> for all non-market animals.***